SERMON NOTES	

#### **ANNOUNCEMENTS**

#### Merry & Bright Ladies Dinner

Purchase your tickets now at The Welcome Center for Merry & Bright which will be held in The Event Center on December 5

### **Christmas Capital Campaign Offering**

We are asking 200 people to give \$250 by December 31 This money will go towards our Nursery Project, Camp Scholarships, and Missions Projects

# Lock Up Team

If you are currently on the Lock Up Team or if you would like to serve on this team, please stop by The Welcome Center to update your availability

NOVEMBER 16, 2025

DISCOURAGED BECAUSE OF THE WAY



# TO KNOW, TO GROW, TO SHOW THE LOVE OF GOD

Welcome to Bible Baptist Church! We are a community of believers committed to knowing, growing in, and showing the love of God as we work together to change the world, one person at a time.

Senior Pastor, Mike Spann

### SERVICE TIMES

SUNDAY MORNING

Life Groups All Ages

9:00 am

Worship Service

10:30 am

SUNDAY EVENING UNASHAMED Teens

4:30 pm

WEDNESDAY MIDDAY

Adult Bible Study

11:00 am

WEDNESDAY EVENING

Bible Kids' Clubs

6:30 pm

Single Moms

6:30 pm

Adult Bible Study

7:00 pm

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. Psalm 95:2

## **CONTACT US**



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Online



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12200 Dedeaux Rd. Gulfport, MS 39503



#### NOVEMBER EVENTS

Lord's Supper - November 23, 4:30pm in the auditorium

No Midweek Services - November 26, no Wednesday services

No Life Groups - November 30, 9am, no Life Groups Christmas Decorating - November 30, 4:30pm

Decorating the church auditorium and lobby for Christmas

#### 11/9/25 GIVING

GENERAL \$15,566,76 MISSIONS \$4,668.59 BUILDING \$348.83 TOTAL \$20.584.18

# DISCOURAGED BECAUSE OF THE WAY

**Numbers 21:1-10** 

Revealing truths about the heart:

TH	E	OF DISCOURAGEMENT	
0	"and the soul of	of the people was much discouraged because of the way"	( <b>Numbers 21:4b</b> )
	<ul> <li>"Discourage</li> </ul>	gement" means a " of enthusiasm A out of"	
0	"What was it th	hat brought on their discouragement?" "the soul of the	people was much
		BECAUSE OF THE WAY"	
	• "the way"	that's being referred to is the path that they are taking	g it's the literally
		hey are on and it's yet another away from the	
	<ul><li>Not only w</li></ul>	vas there a detour <i>there was</i> They're	in the wilderness!
	Comfort is	in the Promised Land. They won't trust God. Trusting Go	d brings them into
	Canaan. Ur	nbelief continues them on their wilderness journey.	
	<ul><li>Detour and</li></ul>	discomfort led directly to	
C	Application		
	<ul><li>We need to</li></ul>	keep our eyes focused on Jesus Christ. We need to keep o	our minds centered
	on spiritual	things. 'Cause if we don't we'll get discouraged because	ause of the way.
ГΗ	E	OF DISCOURAGEMENT (Numbers 21:5 - 39 1\2 y	years later you'd
hir	k they'd have r	realized God nor Moses had brought them out to kill t	them.)
)	То	About Everything.	
)	То	The Provision Of God.	
)	То	The Problem.	
)	To Begin To _	The Very Things That At One Time Thrille	ed Our Soul.
		TOWARD THEIR DISCOURAGEMENT	
)		attention {and pain get's our attention} doesn't it?	
	<ul><li>Numbers 2</li></ul>	21:7 - "We've sinned!"	
	■ It's not beca	ause God's not provided it's not because the Edomites h	nave turned against
	us it not	that there's no water or bread it's not that others have	failed and been a
	heartache to	o us THE PROBLEM IS US!	
GO	D'S	FOR DISCOURAGEMENT (Numbers 21:8-9	))
0	Look to Christ.		
	Son of God cannot be t as [we are,	en that we have a great high priest, that is passed into the d, let us hold fast [our] profession. For we have not an touched with the feeling of our infirmities; but was in all p yet] without sin. Let us therefore come boldly unto the that in mercy, and find grace to help in time of need" (Hebr	high priest which points tempted like rone of grace, that
Coi	nclusion	(11eb)	· · · · · · · · · · · · · · · · · · ·
C		o Christ is and because of what Christ has done Let's	s refuse to live life
	God's remedy j	for discouragement is looking up to and lifting up ael SET FORWARD" ( <b>Numbers 21:10</b> )	"And the